

THE HOLY EUCHARIST IN THE SEASON AFTER PENTECOST

Welcome to St Luke's Church! We are glad you are worshipping with us today.

This leaflet will guide through the service, with references to *The Hymnal 1982 in blue* and to *The Book of Common Prayer 1979 in red* (matching the color of the books in the pew racks) when those resources are needed. Feel free to ask those around you should you have any questions!

ORGAN PRELUDE AND PREPARATORY PRAYERS

Use this time to prepare your heart, mind, body, and soul for worship. See pages 833–835 of the red *Book of Common Prayer* for examples of preparatory prayers.

THE WORD OF GOD

THE OPENING HYMN

All stand

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA IN EXCELSIS



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



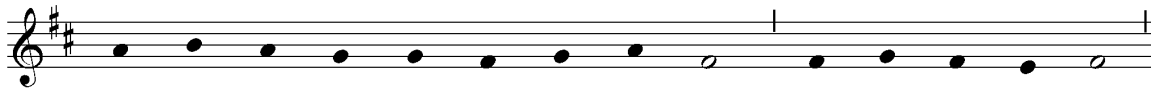
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



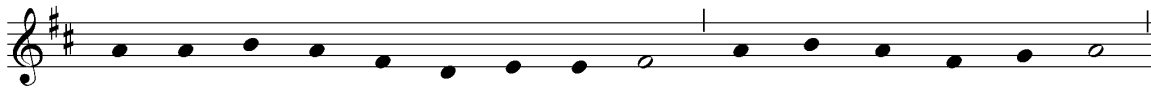
on - ly Son of the Fa - ther, Lord God, Lamb of God,



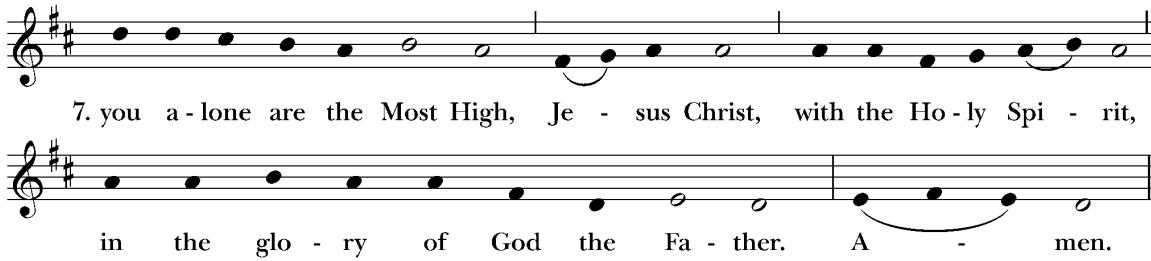
4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



THE COLLECT OF THE DAY

Celebrant The Lord be with you. *People* And also with you. *Celebrant* Let us pray.
 ... Amen.

All sit

THE LESSONS

THE FIRST LESSON

The Word of the Lord. *People* Thanks be to God.

THE RESPONSE APPOINTED

THE SECOND LESSON

The Word of the Lord. *People* Thanks be to God.

THE SEQUENCE HYMN

All stand

THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to ____.

People Glory to you, Lord Christ.

The Gospel of the Lord. *People* Praise to you, Lord Christ.

THE SERMON

The People sit

THE NICENE CREED

All stand

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under
 Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living
 and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Let us pray for the Church and for the world.

All stand or kneel. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop, and Diane, our own Bishop; for this gathering; and for all ministers and people; Pray for the Church. *Silence*

I ask your prayers for those listed this week in our diocesan prayer cycle: _____. Pray for our mission and ministry in West Missouri. *Silence*

I ask your prayers for peace; for goodwill among nations; for refugees and victims of violence; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison; for the Good Samaritan Center, Meet the Need, and others who resource the poor and marginalized in our community. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed [especially _____]. Pray for those who have died. *Silence*

I ask your prayers for _____, and all who need healing in body, mind, or spirit. Pray for healing and comfort. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

All kneel in silence. Then, Celebrant and People say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand

Celebrant The peace of the Lord be always with you. *People* And also with you.

All may greet one another in the name of the Lord

ANNOUNCEMENTS & CELEBRATIONS

The People sit

THE HOLY COMMUNION

THE OFFERTORY

Gifts of bread and wine are presented from the congregation. Collection plates are passed for offerings.

THE OFFERTORY HYMN

THE GREAT THANKSGIVING

The Book of Common Prayer, 361

All stand

THE SANCTUS AND BENEDICTUS

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

THE LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,

as we forgive those who
 trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

A PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already here, and unite myself wholly to You.
Never permit me to be separated from You. Amen.

The Bread and the Cup are given to the communicants with these words

THE COMMUNION HYMN

THE POSTCOMMUNION PRAYER

All kneel or stand, and the Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The Priest blesses the People. Then, all stand and are dismissed with these words

Celebrant Let us bless the Lord.

People Thanks be to God.

THE CLOSING HYMN

ORGAN POSTLUDE



THE CHURCH OF SAINT LUKE THE BELOVED PHYSICIAN

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Online giving is available by following the donation link on the church's website with no credit card processing fees assessed either to givers or the church thanks to the Diocese absorbing all processing fees.



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